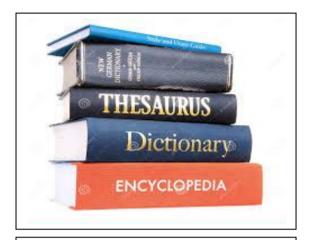
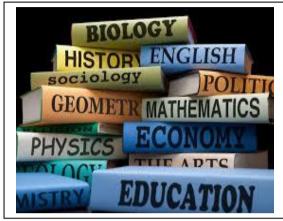


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#### **REFFRENCE BOOK 300**

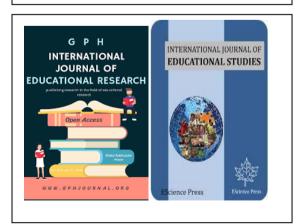






**PERIODICAL: 8** 

MAPS : 23 GLOBE 2





JOURNALS ONLINE\ 3
OFFLINE 5

**NEWS PAPERS 3** 



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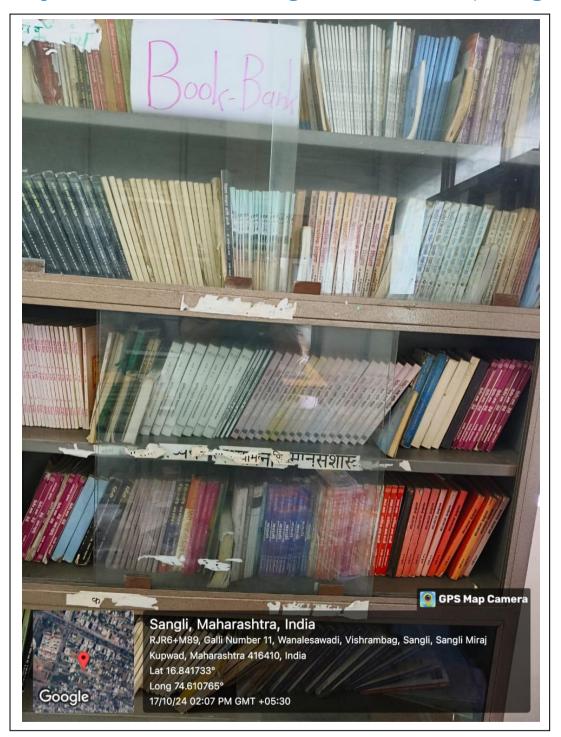
# OPEN OPAC FOR STUDENT

And online website for library



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# **BOOK BANK FACILITY**



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# Library Orientation Programme



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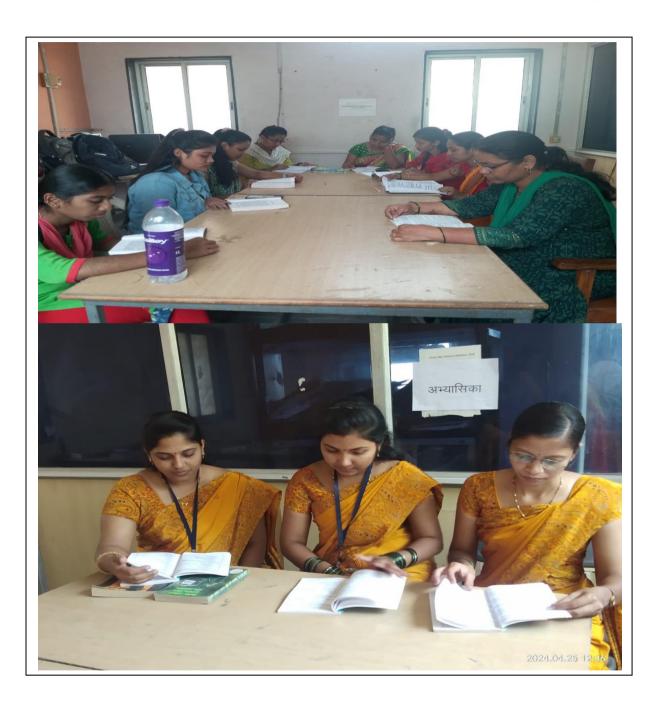


**News Paper Reading Section** 



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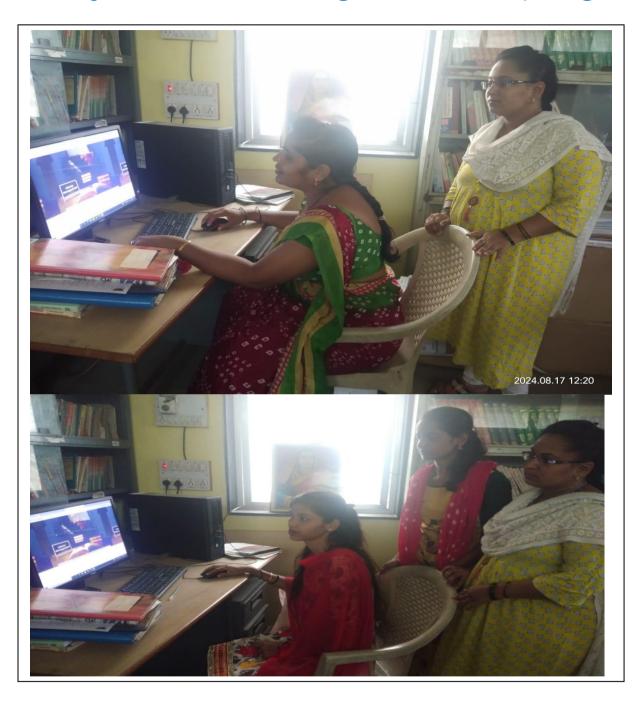


# **Reading Room Facility**



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# **Internet Brousing Facility**